



DUMFRIES, VIRGINIA  
Virginia's Oldest Continuously Chartered Town  
CHARTERED 1749 INCORPORATED 1961

17755 Main Street  
Dumfries, Virginia 22026-2386  
Tel: 703-221-3400 / Fax: 703-221-3544  
[www.dumfriesva.gov](http://www.dumfriesva.gov)

**DUMFRIES TOWN COUNCIL MEETING  
WEDNESDAY, MARCH 7, 2012  
7:00 PM**

A copy of this agenda with supporting documents is available at [www.dumfriesva.gov](http://www.dumfriesva.gov). Go to **Meetings & Minutes** and then select **Agendas**, click on the **Meeting Date** you are interested in.

- I. **Call To Order and Roll Call**
- II. **Moment of Silence and Pledge of Allegiance**
- III. **Approval of the Minutes** – September 6, 2011 Regular Meeting and January 28, 2012 Special Meeting  
(Unavailable for adoption are the minutes from the November 15, 2011, January 31, 2012, February 7, 2012, February 21, 2012, and February 22, 2012)
- IV. **Adoption of the Agenda**
- V. **Approval of the Consent Agenda** (Any item placed under the consent agenda shall be removed and taken up as a separate matter if so requested by any member of Council, otherwise all items will be voted on with one motion)
- VI. **Citizen Comment Period** (Limited to Matters Not on the Agenda)  
[Citizens may address Council for up to 3 minutes. A chair or representative of a board, commission or committee may speak for up to 5 minutes.]
- VII. **Mayor's Comments**
- VIII. **Presentations**
  - A. [Recruiting Retail Efforts for the Town Center Building – Pete Singh](#)
- IX. **Action Items**
  - A. [Rezoning \(REZ11-63\) – Public Hearing - Property Located at 17651 Washington Street from R-2 to B-2, Hamidullah & Parwin H. Hashimi](#)
    - i. Staff Presentation – David Moss
    - ii. Applicant's Presentation (If Desired)

- iii. Open Public Hearing to Citizen Comment Period
- iv. Close the Public Hearing
- v. Discussion
- vi. Vote on Introduction of Ordinance

- B. [Resolution to Authorize Amending the Access and Parking Franchise Agreement between the Town and Town Center Development, LLC – Debi Sandlin](#)

**X. Staff Comments**

- A. [Town Manager](#)
- B. [Chief of Police](#)
- C. [Director of Public Works](#)
- D. [Director of Community & Economic Development](#)
- E. [Director of Community Services](#)

**XI. Discussion Items**

**XII. Council Member Comments**

**XIII. Closed Session** (none scheduled)

**XIV. Adjournment**